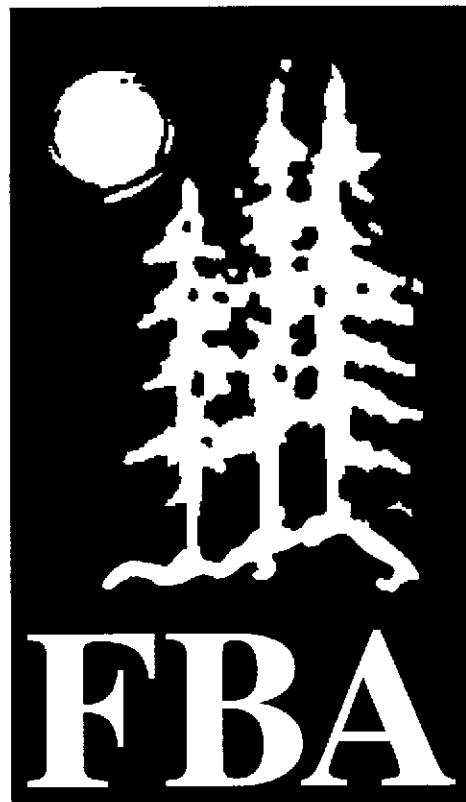


**21<sup>st</sup> ANNUAL  
FBA BANKRUPTCY SECTION SEMINAR**



**JULY 23, 24 & 25, 2009**

**THOMPSONVILLE, MICHIGAN**

**SEMINAR CHAIR: W. FRANCESCA FERGUSON  
EDUCATIONAL CHAIR: HONORABLE JAMES D. GREGG**

**SPONSORED BY THE FEDERAL BAR ASSOCIATION  
- BANKRUPTCY SECTION -  
WESTERN DISTRICT OF MICHIGAN**



**TWENTY-FIRST ANNUAL FBA BANKRUPTCY SECTION SEMINAR**  
**CRYSTAL MOUNTAIN, THOMPSONVILLE, MICHIGAN**  
**JULY 23-25, 2009**

**SEMINAR SCHEDULE**

Seminar Chair. W. Francesca Ferguson

Educational Chair Honorable James D. Gregg

**Thursday, July 23**

4:00- Registration: Crystal Mountain,  
6:00 p.m. Thompsonville, Michigan

6:00- Opening Reception  
10:00 p.m. Crystal Mountain Lodge

**Friday, July 24**

7:00- Registration and Buffet  
8:00 a.m. Breakfast

**Educational Session A**

**8:00 a.m.-9:00 a.m.**

(Concurrent Sessions, CHOOSE ONE)

**Federal Tax Issues**

Moderator Terry L. Zabel, Esq.,  
Grand Rapids, Michigan  
Panelists Robert D. Heitmeyer, Esq.,  
John W. Stevens, Esq.,  
U. S. Dept. of Treasury  
Office of Chief Counsel  
Detroit, Michigan

**Chapter 7 Issues**

Moderator Hon. James D. Gregg,  
Grand Rapids, Michigan  
Panelists Stephen B. Grow, Esq.,  
Grand Rapids, Michigan  
James W. Boyd, Esq.,  
Traverse City, Michigan

**Starting the Case**

Panelists Robert F. Wardrop, Esq.,  
Grand Rapids, Michigan  
Steven L. Rayman, Esq.,  
Kalamazoo, Michigan  
Andrew J. Gerdes, Esq.,  
Lansing, Michigan

9:00 - 9:10 a.m. BREAK

**Educational Session B**

**9:10 a.m.-10:10 a.m.**

(Concurrent Sessions, CHOOSE ONE)

**Chapter 11 Issues:**

Moderator Robert H. Skilton, Esq.,  
Grand Rapids, Michigan  
Panelists Hon. Phillip J. Shefferly,  
Detroit, Michigan  
Timothy J. Curtin, Esq.,  
Grand Rapids, Michigan  
Daniel F. Gosch, Esq.,  
Grand Rapids, Michigan

**Exemption Issues**

Moderator Professor Anne Lawton,  
MSU College of Law  
Panelists Hon. Scott W. Dales,  
Grand Rapids, Michigan  
Lori L. Purkey, Esq.,  
Grand Rapids, Michigan

**U.S. Trustee Issues**

Moderator Matthew T. Cronin, Esq.,  
Grand Rapids, Michigan  
Panelists Marcia R. Meoli, Esq.,  
Holland, Michigan  
A. Todd Almassian, Esq.,  
Grand Rapids, Michigan

10:10 - 10:20 BREAK

**Educational Session C**

**10:20 a.m. - 11:20 a.m.**

(Concurrent Sessions, CHOOSE ONE)

**Automotive Supplier Issues**

Moderator Professor James J. White,  
U of M Law School  
Panelists Hon. Steven W. Rhodes,  
Detroit, Michigan  
Patrick E. Mears, Esq.,  
Grand Rapids, Michigan  
John T. Gregg, Esq.,  
Grand Rapids, Michigan

**Chapter 13 Issues**

Moderator Hon. Daniel S. Opperman,  
Bay City, Michigan  
Panelists Hon. Thomas J. Tucker,  
Detroit, Michigan  
Robert A. Byrd, Esq.,  
Biloxi, Mississippi  
William J. Greene, Esq.,  
Muskegon, Michigan



**TWENTY-FIRST ANNUAL FBA BANKRUPTCY SECTION SEMINAR**  
**CRYSTAL MOUNTAIN, THOMPSONVILLE, MICHIGAN**  
**JULY 23-25, 2009**

**Chapter 7 Trustees' Requirements**

Moderator John A. Porter, Esq.,  
Belmont, Michigan  
Panelists Jeff A. Moyer, Esq.,  
Wyoming, Michigan  
Scott A. Chernich, Esq.,  
Lansing, Michigan

**Educational Session D**

**11:30 a.m. – 12:30 p.m.**

(Concurrent Sessions, CHOOSE ONE)

**Appeals**

Moderator Hon. Marc B. McIvor,  
Detroit, Michigan  
Panelists Hon. Robert J. Jonker,  
Grand Rapids, Michigan  
Hon. Steven W. Rhodes,  
Detroit, Michigan

**Nondischargeable Debts Issues**

Moderator Hon. Jeffrey R. Hughes,  
Grand Rapids, Michigan  
Panelists Sandra S. Hamilton, Esq.,  
Grand Rapids, Michigan  
James R. Oppenhuizen, Esq.,  
Grand Rapids, Michigan

**Chapter 13 Plan Preparation**

Panelists Hon. Walter Shapero,  
Detroit, Michigan  
Mary K. Viegelaan, Esq.,  
Kalamazoo, Michigan  
Brett N. Rodgers, Esq.,  
Grand Rapids, Michigan  
James M. Keller, Esq.,  
Grand Rapids, Michigan

**12:30 p.m. ADJOURNMENT**

**12:30 p.m. DEBTORS' BAR  
MEETING**

**12:30 p.m. GOLF OUTING - Betsie  
Valley Course and Mountain  
Ridge Course**

**6:30 p.m. to 9:00 p.m. BBQ DINNER (Food service  
from 7:00 to 8:00 p.m.)**

**Saturday, July 25**

**7:30-8:00 a.m. COFFEE, JUICE &  
ROLLS**

**Educational Program Plenary Session**

**8:00-8:45 a.m.**

**Keynote Speaker**

**Professor Naveen Khanna**  
**A.J. Pasant Endowed Chair in Finance**  
Michigan State University  
Broad College of Business  
"The Current State of Our Economy"

**9:00 – 10:00 a.m.**

**ClerkSpeak: Michigan Bankruptcy Decisions**

Moderator Jahel H. Nolan, Esq.,  
Grand Rapids, Michigan  
Panelists Carrie A. Foster, Esq.,  
Grand Rapids, Michigan  
Wendy K. Lappenga, Esq.,  
Grand Rapids, Michigan  
Kelli B. Dexter, Esq.,  
Detroit, Michigan  
Melanie R. Beyers, Esq.,  
Bay City, Michigan

**10:10-11:00 BUFFET BRUNCH  
(FBA Meeting & Awards)**

**11:00-12:00 Sixth Circuit Revisited**

Moderator Hon. James D. Gregg,  
Grand Rapids, Michigan  
Panelists Hon. Scott W. Dales,  
Grand Rapids, Michigan  
Hon. Marc B. McIvor,  
Detroit, Michigan  
Hon. Daniel S. Opperman,  
Bay City, Michigan  
Hon. Phillip J. Shefferly,  
Detroit, Michigan  
Hon. Walter Shapero,  
Detroit, Michigan  
Hon. Thomas J. Tucker,  
Detroit, Michigan

## CONFERENCE REGISTRATION

NAME \_\_\_\_\_ BUSINESS \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
TELEPHONE (        ) \_\_\_\_\_ WILL SPOUSE OR GUEST BE ATTENDING? \_\_\_\_\_

**PLEASE CHOOSE ONE TOPIC FOR EACH FRIDAY SESSION (4 selections necessary).**

**SESSION A (choose 1)**

- ☐ Federal Tax Issues  
☐ Chapter 7 Issues  
☐ Starting the Case

**SESSION B (choose 1)**

- ☐ Chapter 11 Issues  
☐ Exemption Issues  
☐ U.S. Trustee Issues

**SESSION C (choose 1)**

- ☐ Automotive Supplier Issues  
☐ Chapter 13 Issues  
☐ Chapter 7 Trustees' Requirements

**SESSION D (choose 1)**

- ☐ Appeals  
☐ Nondischargeable Debt Issues  
☐ Chapter 13 Plan Preparation

**I WILL BE ATTENDING THE FOLLOWING EVENTS:**

- ☐ **CONFERENCE REGISTRATION** (July 3, 2009 & earlier)  
\$245.00 for paralegals; \$295.00 for others .....  
Registration fee waived for judicial law clerks, judges, and conference speakers  
☐ **LATE REGISTRATION FEE** (after July 3, 2008, add \$25.00) .....  
☐ **COCKTAIL RECEPTION 7-23-09** (guests invited to attend).... N/C  
☐ **BUFFET BREAKFAST 7-24-09** (conference attendees only) ..... N/C  
☐ **COFFEE, JUICE AND ROLLS 7-25-09** (conference attendees only).... N/C  
☐ **BUFFET BRUNCH 7-25-09** (conference attendees only)..... N/C  
☐ **BUFFET DINNER 7-24-08**  
\_\_\_\_\_ Number of adults x \$30.00 per guest \_\_\_\_\_  
\_\_\_\_\_ Number of children 5-12 years of age x \$12.00 per child \_\_\_\_\_  
\_\_\_\_\_ Number of children under 4 years of age – free \_\_\_\_\_

**GOLF EVENT OPTION** (includes greens fees, cart, gifts, prizes)

- ☐ **GOLF OUTING** .....  
Tee times 12:30 p.m. to 2:00 p.m. on Friday, July 25, 2009  
I would like to play the Betsie Valley Course (\$65.00)  
Mountain Ridge Course (\$85.00)

I would like to be paired with \_\_\_\_\_

**TOTAL ENCLOSED**.....\$ \_\_\_\_\_

**TUBING OPTION.** CALL JEFF ALANDT at (231) 941-7766, ASAP, to reserve a spot for tubing on the river on Friday afternoon

MAIL YOUR REGISTRATION FORM & CHECK TO: Federal Bar Association, c/o W. Francesca Ferguson, P.O. 208, Grand Rapids, Michigan 49501-0208 Questions: Call Fran Ferguson at (616) 456-2404.  
SEE CONFERENCE INFORMATION REGARDING CANCELLATION POLICY.



**Group Name:** Federal Bar Association - Bankruptcy Seminar  
**Dates:** July 22, 2009-July 25, 2009

**Group #:** 4591EG  
**Issued:** 4/1/09

Reservations may be made utilizing this form or by booking online. Reservations must be made by **June 22, 2009**. Reservations received after this date will be taken on a space-available basis. To make an online reservation, go to <http://www.crystallmountain.com/grouplodging>. Use **4591EG** for your group code.

**Accommodations:** Please indicate your 1<sup>st</sup> and 2<sup>nd</sup> lodging preference below. If room type requested is not available, the next available room type and rate will be confirmed. **We cannot guarantee specific rooms/units.** Additional unit types are available beyond those listed. Please inquire with reservation staff for additional options.

**Check-in: 4:00pm**

**Check-out: 11:00am**

Room	Single/Double Rate	Single/Quad Rate	Indicate 1 <sup>st</sup> & 2 <sup>nd</sup> Choice
Hotel Room	\$ 179		
Suite	\$ 209		
One Bedroom Condo	\$ 239		
One Bedroom Kinloch	\$ 309		
Two Bedroom Condo		\$ 309	
Two Bedroom Cottage / Kinloch		\$ 379	
Three Bedroom Condo / Home		\$ 379	
Two Bedroom MountainTop Town Home		\$ 459	
Three Bedroom Cottage / Kinloch/		\$ 459	
Four Bedroom Town Home		\$ 459	
Four Bedroom Resort Home		\$ 549	
Five Bedroom Town Home		\$ 549	

Quoted rates are subject to 6% state tax, 2% local assessment and 8% service fee.

**Package Includes: Lodging Only** (per unit, per night)

- Up to 3 children ages 17 & under sleep free when occupying same room with 2 paying adults
- **There is a \$20.00 per person, per night charge for additional adults above the quoted occupancy.**
- All units are non-smoking. Decks are available upon request, based on availability.
- Credit card imprint is required at check-in for all guests.
- **There are no refunds on unused portions of lodging or package stays.**

**Deposits:** A deposit equal to the first night's lodging is required with each reservation. Please make check or money order payable to Crystal Mountain or include a credit card number. Do not send cash.

**Cancellation Policy:** Deposit is fully refundable if cancellation is made 14 days prior to your arrival date. If canceled within 14 days of arrival, deposit is non-refundable. If changed within 14 days of arrival, you are responsible for your entire lodging or package stay.

Group #: 4591EG

**Please Print**

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Number of Adults in Party: \_\_\_\_\_ Children 17 & under: \_\_\_\_\_

Mr. Mrs. Ms. Dr. : \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone #: \_\_\_\_\_ (Home)

e-mail Address: \_\_\_\_\_ (Work)

Conference attendees sharing same room: \_\_\_\_\_

Special requests: (handicap accessible, etc.): \_\_\_\_\_

\* Crystal Mountain does its best to accommodate requests, but cannot guarantee them.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name as it appears on Card: \_\_\_\_\_

Please mail or fax to: Crystal Mountain  
12500 Crystal Mountain Drive  
Thompsonville, MI 49683

Fax: 231-378-4879  
Phone: 231-378-2000  
Reservations Only: 800-968-7686



## CRYSTAL MOUNTAIN ACCOMMODATIONS

All units are non-smoking and feature. Air conditioning, satellite television, microwave, coffee maker, toaster, video player, hairdryer, iron and ironing board

**Efficiency kitchens include:** Small refrigerator, microwave, plates, bowls, utensils

**Full kitchens include:** Full size appliances (refrigerator, oven, dishwasher, stove), standard cooking and serving utensils

### RESORT HOTEL ROOM

**COLONY** units are conveniently located next to Kinloch Lodge & Clubhouse. Some feature full kitchens and fireplaces. • Two queen beds • Bathtub with whirlpool jets • Efficiency kitchen

**HAMLET** units are located next to the Lodge and the Peak, Crystal's indoor pool & fitness center. Two barrier-free units are available. • One queen bed, plus either a second queen bed, queen sofa bed or queen sofa sleeper • Whirlpool for two • Efficiency kitchen

**1 BEDROOM SUITE – INN UNITS** are located at the heart of the resort, base of the slopes, next to the Crystal Center and the Wild Tomato Restaurant. Ideal for the meeting attendee and social guest alike. • Private bedroom with queen bed • Double whirlpool tub • Efficiency kitchen • Electronic work station with integral voice & data ports • Living area with queen sized sofa bed • High quality task area with natural lighting and comfortable seating.

### 1 BEDROOM CONDOMINIUM

**PINEHURST** Condos are located along the Betsie Valley Course, across from Kinloch Lodge & Clubhouse and Nordic Center. • Living room with fireplace and sofa sleeper • One bedroom with king bed • One bath including tub with whirlpool jets • Full kitchen • Dining area • Private outdoor deck overlooking the Betsie Valley Course

**WINTERGREEN** Condos are located among the trees lining the Betsie Valley Course, adjacent to the tennis courts, and just steps away from the slopes. • Living room with fireplace & sofa bed • One bedroom with queen bed • One bath including tub with whirlpool jets • Full kitchen • Dining area • Private outdoor deck overlooking the Betsie Valley Course

**KINLOCHEN** Condos are located in Kinloch Lodge & Clubhouse overlooking the Betsie Valley course and the ski slopes. • Living room with fireplace & queen sofa sleeper • One bedroom with two queen beds • One bath including tub with whirlpool jets • Full kitchen • Dining area

### 2 BEDROOM CONDOMINIUM

**WINTERGREEN** Condos are beautifully situated among the trees lining the Betsie Valley Course, just steps away from the slopes. • Living room with fireplace • Master bedroom with one queen bed and giant whirlpool for two with skylight • Guest bedroom with queen bed • Full kitchen • Dining area • Private outdoor deck overlooking the Course • Two full baths

**KINLOCHEN** Condos are located in Kinloch Lodge & Clubhouse overlooking the Betsie Valley course and the ski slopes. • Living room with fireplace, some with sofa sleeper • Master bedroom with one king or two queen beds • Guest bedroom with varied bedding • Two baths including one tub with whirlpool jets • Full kitchen • Dining area

### 2-3 BEDROOM COTTAGE

**COTTAGES AT WATER'S EDGE** Bungalows are beautifully situated among small ponds and streams, adjacent to the Park at Water's Edge and just steps away from the village center. • Living room with fireplace or woodstove and queen sofa sleeper • Master bedroom with one king bed • Two baths, one with single whirlpool tub • Full kitchen • Dining area • Screened-in porch

### 3 BEDROOM CONDOMINIUM

**WINTERGREEN** Condos are beautifully situated among the trees lining the Betsie Valley Course, adjacent to the tennis courts, and just steps from the slopes. • Living room with fireplace • Master bedroom with queen bed and giant whirlpool for two with skylight • Dining area • One bedroom with queen bed • One bedroom with two sets of bunk beds • Two full baths • Full kitchen • Private outdoor deck overlooking the Betsie Valley Course

**KINLOCHEN** Condos are located in Kinloch Lodge & Clubhouse overlooking the Betsie Valley course and the ski slopes. • Living room with fireplace and sofa sleeper • Master bedroom with one king bed • Guest bedroom with two queen beds • Guest bedroom with varied bedding • Two baths including one tub with whirlpool jets • Full kitchen • Dining area

### 2-3 BEDROOM TOWN HOME

**MOUNTAINTOP** Town Homes are perched upon the ridgetop overlooking the ski slopes. Gracious decorator-appointed units. • Living room with fireplace • Three baths • Master suite with king bed and double whirlpool • Guest bedroom • Living room with sofa sleeper • Family room with varied bedding • Full kitchen • Dining area • Private decks with views.

**PINEHURST GREEN** Town Homes are situated along the Betsie Valley Course. • Living room with fireplace • Master bedroom with full bath and whirlpool for two • Guest bedroom with queen bed • Loft bedroom • Guest bath • Private outdoor deck overlooking the Golf Course • Full kitchen • Dining area

**4-5 BEDROOM TOWN HOME - MOUNTAIN INSIDE** Town Homes are set among beech, maple and aspen trees along the Mountain Ridge course. • Living room with fireplace • three to four baths • Master suite with whirlpool • Guest bedrooms • Full kitchen • Dining area • Private decks overlooking the Golf Course

**3-5 BEDROOM RESORT HOMES - RESORT HOMES** are fully furnished, privately owned vacation homes. • Individual homes vary in architectural style • Living room with fireplace • Three to five bedrooms • Two to three baths, some may include a whirlpool • Some homes feature patio decks and fairway locations • Full kitchen • Dining room

## **CONFERENCE INFORMATION**

**HOTEL RESERVATIONS** – Please see the Crystal Mountain reservation form enclosed. Rooms held until **JUNE 22, 2009**. **HOTEL RESERVATIONS ARE YOUR RESPONSIBILITY. PLEASE MAKE YOUR RESERVATIONS BY JUNE 22<sup>nd</sup> AND DIRECTLY WITH CRYSTAL MOUNTAIN.**

**TRAVEL** – Crystal Mountain is located 28 miles southwest of Traverse City on M-115. From the Detroit area take I-75 north to US-10 west to M-115 west. From Grand Rapids take US 131 north to Cadillac, exit M-115 west. 39 miles to Crystal. From Traverse City take US-31 south to Thompsonville Rd. (County Road 669) which is 10 miles west of Interlochen. Follow County Road 669 south to Thompsonville. Turn right at blinker light. 2 miles to Crystal. From Manistee take US-31 21 miles north to County Road 602, turn east, then 8 miles to M-115. Turn west to Crystal's entrance.

**GOLF EVENT** - This is an optional event. The FBA has a limited number of tee times reserved for Friday afternoon on the Betsie Valley course and the Mountain Ridge course. These are four-star rated golf courses. The cost is \$65.00 for the Betsie Valley course and \$85.00 for the Mountain Ridge course. The cost includes green fees, carts, gifts and prizes.

Please note that there are only three available tee times on the Betsie Valley course. All tee times begin at approximately 1:00 p.m. Requests for a specific course will be honored as space permits. **FIRST COME FIRST SERVED!** Any tee time not reserved on or before July 8, 2009 will be released.

Reservations are made by completing and returning the Conference Registration form. **DO NOT CONTACT THE RESORT REGARDING THIS GOLF EVENT.** We are unable to refund any golf fees after July 8, 2009. If you have any questions regarding golf please contact Lori Purkey at (616) 940-0553.

**BUFFET DINNER** – Join us for a special dinner on Friday night on the Lawn. Ribs, chicken, garden salad, potato salad, baked beans, coleslaw, corn on the cob, strawberry shortcake. Cash bar.

**CONFERENCE ATTIRE** - Casual.

**ACTIVITIES** - **CALL JEFF ALANDT @ 231-941-7766**, to reserve space if you are interested in tubing on Friday afternoon. **On-site** recreation includes golf, tennis, health and fitness center, indoor and outdoor pools and hot tubs, and a full service spa. More info at [www.crystalmountain.com](http://www.crystalmountain.com). **Off-site** hiking and biking trails, fishing, canoeing, and shopping. More info at [www.visitbenzie.com](http://www.visitbenzie.com).

**SEMINAR REGISTRATION FEES** – The conference fee is \$245.00 for paralegals and \$295.00 for all others. A \$25.00 late fee will be charged to all reservations received after July 3, 2009. The conference fee is waived for judicial law clerks, judges, and conference speakers.

**SEMINAR CANCELLATION POLICY** - On or before July 3, 2009, a full seminar registration refund will be given; after that date, a full refund less \$75.00 will be given (you will receive the seminar materials). Cancellations received after July 14, 2008 will not receive a refund (you will receive the seminar materials).

**SEMINAR MATERIALS** – If you are unable to attend the seminar, the seminar materials are available for purchase while supplies last. The fee for materials is \$75.00. Materials will be mailed after the seminar. Please direct your request for materials to Federal Bar Association, c/o W. Francesca Ferguson, P.O. 208, Grand Rapids, Michigan 49501-0208.